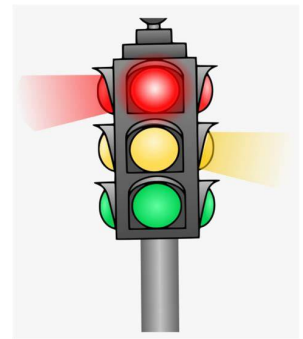


CHIEF OF STAFF EXTENSION & REVITALIZATION MENTORING FOR LEADERSHIP



Tessa Butcher
906 E 4th St, Newton, KS 67114
316-871-9637 butchert@hotmail.com

NOVEMBER 2024

I'd like to thank the District Presidents who have sent in copies of their Official Visit forms. Your report goes a long way in helping the Department assess the needs of the Auxiliaries within your Districts. Some of the things Auxiliaries have been asking about are:

- *Navigation of the Department website
- *How to enter online reports
- *How to find District and/or Department Chairmen information
- *Ideas on increasing membership

So, on **Sunday, November 10th at 1:00 pm**, we will have a **zoom meeting** for any member who would like to join for a little bit of training. We'll cover the topics of discussion listed above and have time for questions & answers. If you would like to attend the zoom meeting, please contact:

Karol Goodin
bkanti@eaglecom.net
785-650-4742

Reminders for November:

- *The E-postcard 990 is due November 15, 2024. Treasurers, please remember to send a **confirmed** copy of the E-postcard to Jeanette Cox, PO Box 414, McPherson, KS, 67460. If you need help with the E-postcard, please call her and she will be glad to help you.
- *3rd Quarter Audits are also due to Jeanette by the end of the month. If your Auxiliary is unable to submit your Audit on time, you need to ask the Department Treasurer for an extension.



WORD SCRAMBLE

Complete the word scramble below and mail or email your answers to me. All entries received will be placed into a drawing to be held at the Department Mid-Winter meeting in Salina, January 10-12!

1. RECTUERIR _____
2. MWKOERAT _____
3. ERTGNMNIO _____
4. DSPELAEIRH _____
5. TADUI _____
6. AADNGE _____
7. HCATERR _____
8. NSUISNESOP _____
9. OGTNRMINE EMAT _____
10. YIRLAIAXU _____

TRAINING CORNER

DUTIES OF AN AUXILIARY CHAIRMAN

BUILDING ON THE VFW AUXILIARY FOUNDATION

GUIDEBOOK 2 – PROGRAMS & REPORTING

PAGES 2-4